



6XVVH[&RXQW\ &KDPEHU RI &RPPHUI
Scholarship Announcement

\$ERXW WKH 6FKRODUVKLSV
)LYH VFKRODUVKLSV IRUKWKQ\ HDU ZLOO EH DZDUGHG WR 6XVVH[&

)XQGLQJ IRU WKH 6FKRODUVKLSV
)XQGLQJ IRU WKH VFKRODUVKLSV FRPHV IURP 6XVVH[&RXQW\ &KD

\$\$SOLFDFWLRQV
6FKRODUVKLS DSSOLFDFWLRQV DUH DYDLODEOH DW ZZZ VVVH[FRXQW
LQVLGH WKH &KDVH %DQN %XLOGLQJ DW +DPSWRQ +R
RU E\ FDOOLQJ WKH &KDPEHU RIILFH DW

\$\$SOLFDFWLRQ GHGOLQH
&Æ] ÇU WZ/> íïU îîÊ} z AÖW P% WXD·X



2018 SUSSEX COUNTY CHAMBER OF COMMERCE SCHOLARSHIP APPLICATION FORM

NAME _____ PHONE _____ DATE _____

ADDRESS _____ CITY _____ STATE/ZIP _____

EMAIL _____

HOUSEHOLD: # OF ADULTS _____ # OF CHILDREN UNDER 21 _____

COLLEGE, TECHNICAL SCHOOL OR OTHER EDUCATIONAL INSTITUTION YOU HAVE APPLIED TO OR PLAN TO ATTEND _____

MAJOR/MINOR OR CAREER PATH _____

ANNUAL COST OF TUITION _____

ANNUAL ROOM & BOARD EXPENSES _____

OTHER SOURCES OF FINANCIAL AID: (SOME INFORMATION SHOULD BE PROVIDED):

Sources of Financial Aid:

1. How much will your family provide? _____
2. How much will the applicant personally provide? _____
3. How much will your employer provide? _____
4. Do you anticipate receiving any scholarships/grants? If so, how much? _____
5. Do you anticipate needing student loans and if so, how much will you need? _____

PROCEDURE:

MAIL 2 COMPLETED COPIES OF ALL ITEMS LISTED BELOW WITH THE EXCEPTION OF SCHOOL TRANSCRIPTS

- ❖ APPLICATION FORM
- ❖ A ONE-PAGE NARRATIVE SUMMARIZING YOUR NEED AND ASPIRATIONS
- ❖ SEALED OFFICIAL SCHOOL TRANSCRIPT
- ❖ WORK RECORD AND RESUME FOR THE PREVIOUS TWO YEARS (If applicable)
- ❖ ONE (1) LETTER OF REFERENCE (OPTIONAL) from any of the following: School Administrator, Teacher, Counselor, Dean, Clergy, Employer, Community figure.

**THESE FUNDS ARE FOR TUITION ONLY for the school year September 2018 through June 2019. FUNDS WILL BE PAID DIRECTLY TO THE INSTITUTION AND MUST BE USED WITHIN THE YEAR GRANTED. IF NOT USED, MONEY WILL BE FORFEITED BACK TO THE SCHOLARSHIP FUND.

Signature

Date

Return all information to Sussex County Chamber of Commerce, 120 Hampton House Road, Newton, NJ 07860. **DEADLINE FOR RECEIPT OF APPLICATIONS IS CLOSE OF BUSINESS ON FRIDAY, APRIL 13, 2018 BY 4:00 P.M. SHARP, NO EXCEPTIONS.** Questions? Please call the Chamber office at **973-579-1811** or email: mail@sussexcountychamber.org. This form may be duplicated.

SCHOLARSHIP AWARDS

1st Award: \$1,000.00

2nd Award: \$ 500.00

3rd Award: \$ 500.00

4th Award: \$ 500.00

5th Award - \$500.00 (for Sussex County Community College)

NAME: Sussex County Chamber of Commerce
Educational Scholarship Fund
Multiple Awards for school year 2018-2019

PURPOSE: The awards shall be used to further each recipient's education at a college, professional, technical, vocational or business school that will result in enhancing the recipient's marketability in the business community. Business refers to all careers listed in the U.S. Govt. Dictionary of Occupational Titles.

ELIGIBILITY:

1. Sussex County resident.
2. Seeking or pursuing full-time post-secondary education.
3. Demonstrates need.
4. Has consistently demonstrated the following qualities in school, in the community, or on the job: Student should possess a good attitude, excellent attendance record, enthusiasm, reliability, punctuality, community involvement, a good work ethic, and a successful academic record.

PROCEDURE:

Submit the following to the Sussex County Chamber of Commerce:

- ❖ **MAIL 2 COMPLETED COPIES OF ALL ITEMS LISTED BELOW WITH THE EXCEPTION OF SCHOOL TRANSCRIPTS**
- ❖ **APPLICATION FORM**
- ❖ **A ONE-PAGE NARRATIVE SUMMARIZING YOUR NEED AND ASPIRATIONS**
- ❖ **SEALED OFFICIAL SCHOOL TRANSCRIPT**
- ❖ **WORK RECORD AND RESUME FOR THE PREVIOUS TWO YEARS (If applicable)**
- ❖ **ONE (1) LETTER OF REFERENCE (OPTIONAL) from any of the following: School Administrator, Teacher, Counselor, Dean, Clergy, Employer, Community figure.**

DEADLINE: Completed applications must be received by close of business **Friday, April 13, 2018 by 4:00 p.m.** sharp. No exceptions will be made to this deadline. The Sussex County Chamber of Commerce office is located at:

120 Hampton House Road, Newton, NJ 07860 (inside the Chase Bank Building on Rt. 206 N)
Phone: (973) 579-1811 Fax: (973) 579-3031
Email: mail@sussexcountychamber.org